Attorney's Docket No.: 0020-3 CIP

### **DECLARATION FOR PATENT APPLICATION SOLE OR JOINT**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention titled:

## **ELECTRICIAN'S MEASUREMENT APPARATUS**

the specification of which is attached hereto.

I HEREBY STATE THAT I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS.

I ACKNOWLEDGE THE DUTY TO DISCLOSE INFORMATION WHICH IS MATERIAL TO THE EXAMINATION OF THIS APPLICATION IN ACCORDANCE WITH TITLE 37, CODE OF FEDERAL REGULATIONS, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate

listed below and have also identified below application on which priority is claimed:	any foreign application for pate	ent or inventor's certificat	e having a filing date befo	ore that of	the
Prior Foreign Application(s)				Priority C	Claimed
(Number)	(Country)	(Day/Month/Yea	ar Filed)	Yes	No
(Number)	(Country)	(Day/Month/Year Filed) Yes No		No	
(Number)	(Country)	(Day/Month/Ye	ar Filed)	Yes	No
I hereby claim the benefit under Title 35, USUBJECT MATTER OF EACH OF THE APPLICATION IN THE MANNER PROACKNOWLEDGE THE DUTY TO DISC REGULATIONS, §1.56(a) WHICH OCC OR PCT INTERNATIONAL FILING DA 09/500,762	CLAIMS OF THIS APPLICAT VIDED BY THE FIRST PARA CLOSE MATERIAL INFORMA URRED BETWEEN THE FILI	TON IS NOT DISCLOSE GRAPH OF TITLE 35, U TION AS DEFINED IN NG DATE OF THE PRIC	ED IN THE PRIOR UNIT INITED STATES CODE TITLE 37, CODE OF FE	ED STA , §112, I EDERAL THE NA	IES
(Application Serial Number)	(Filing Da	·	(STATUS: Patented, Pending, Abandoned)		
(Application Serial Number)	(Filing Da	,	(STATUS: Patented, Pending, Abandoned)		
POWER OF ATTORNEY: As a name transact all business in the Patent and Trac	d inventor, I hereby appoint the lemark Office connected herewi	following attorney(s) and th (List name and registra	or agent(s) to prosecute to tion number).	his applic	ation and
(LIST SENIOR PATENT COUNSEL AN	D ATTORNEY HANDLING O	CASE WITH PATENT O	FFICE REGISTRATION	NUMBE	RS.)
Ernest D. Buff					
Name	Na	me	Name		
25,833					
Registration Number	Registratio	on Number	Registration Number		
SEND CORRESPONDENCE TO:					
•	Ernest D. Buff				
	245 South Street				
	Morristown, NJ 07960				
DIRECT TELEPHONE CALLS TO:	Ernest D. Buff (973) 644-0008				



#### DECLARATION FOR PATENT APPLICATION—SOLE OR JOINT (Continued)

Attorney's Docket No.: 0020-3 CIP - Page 2

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

FULL NAME OF SECOND JOINT INVENTOR  James J. O'Connor	
INVENTOR'S SIGNATURE James A. O'Corror	Date 8/29/03
RESIDENCE Oak Ridge (Morris County), New Jersey	
CITIZENSHIP USA	
POST OFFICE ADDRESS 20 Rosemont Road	
Oak Ridge, NJ 07438	
FULL NAME OF SOLE OR FIRST INVENTOR	
INVENTOR'S SIGNATURE	Date
RESIDENCE	
CITIZENSHIP	
POST OFFICE ADDRESS	
FULL NAME OF THIRD JOINT INVENTOR	
INVENTOR'S SIGNATURE	Date
RESIDENCE	
CITIZENSHIP	
POST OFFICE ADDRESS	
FULL NAME OF FOURTH JOINT INVENTOR	
INVENTOR'S SIGNATURE	Date
RESIDENCE	
CITIZENSHIP	
POST OFFICE ADDRESS	
FULL NAME OF FIFTH JOINT INVENTOR	
INVENTOR'S SIGNATURE	Date
RESIDENCE	
CITIZENSHIP	
POST OFFICE ADDRESS	

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James J. O'Connor

For: ELECTRICIAN'S MEASUREMENT APPARATUS

Serial No: CIP of USSN 09/500/762, Filed February 8, 2000

Attorney Docket No.: 11 EB 99

245 South Street Morristown, NJ 07960 August 20, 2003

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

# VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITYSTATUS UNDER 37 CFR 1.9 (f) AND 1.27 (b)

As a below named inventor, I hereby declare that I qualify as an independent inventor as defined in 37 CFR 1.9 (c) for purposes of paying reduced fees under Sections 41 (a) and (b) of Title 35, United States Code, to the Patent and Trademark Office with regard to the invention entitled

ELECTRICIAN'S MEASUREMENT APPARATUS described in the above-identified application. I have not assigned, granted, conveyed or licensed and am under no obligation under contract or law to assign, grant, convey or license any rights in the invention to any person who could not be classified as an independent inventor under 37 CFR 1.9 (c) if that person had made the invention or to any concern which would not qualify as a small business concern under 37 CFR 1.9 (d) or a nonprofit organization under 37 CFR 1.9 (e).

Each person, concern or organization to which I have assigned, granted, conveyed or licensed or am under an obligation under contract or law to assign, grant, convey, or license any rights in the invention is listed below:

There is, in fact, no such person, concern, or organization.

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. [37 CFR 1.28 (b)]

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

James J. O'Connor Bate

8/2 9/03

Date

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James J. O'Connor.

Group Art Unit:

N/A

Serial No.:

Not Yet Assigned

Examiner:

N/A

For: Docket No.:

ELECTRICIAN'S MEASUREMENT INSTRUMENT

0020-3

Ernest D. Buff & Associates, LLC 245 South Street Morristown, New Jersey 07960 (973) 644-0008 August 30, 2003

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Certificate of Mailing by Express Mail

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on <u>August 30 2003</u>.

Ernest D. Buff

Attorney of Record

August 30, 2003 (Date)